

JAMESTOWN CONSERVATION COMMISSION
March 11th, 2003 7:00 PM, Town Hall
Minutes

Present: C. Powell, A. Barclay de Tolly, P. Bolger, S. Vetromile. Guest: T. Sandham.
Absent: C. Crafts, T. Johnson, G. Mariorenzi

Introduction of new Conservation Commission members.

Guest: Tom Sandham, District Manager, Eastern Rhode Island Conservation District

Orientation of new Commissioners and assignments

I. Motion to approve Minutes – January 2003 meeting (**Not sure WHO?**). Review unofficial minutes from February 11, 2003 meeting.

II. Correspondence & Bills:

1. RI Natural History Survey – Dues & Conference reimbursement (\$45 - Powell) (Bolger, 2nd Barclay) unanimously approved.
2. RI Association of Conservation Commissions – Annual Dues - \$100 (Barclay, 2nd Bolger) unanimously approved.
3. RI Association of Conservation Commissions – Conference (May 24, \$25 registration) Notice
4. RI Tree Council membership request - denied.
5. RI Tree Sentinel Newsletter
6. Coastal Features – CRMC Newsletter
7. Comprehensive Environmental Inc. – Tech. Brief
8. RI Statewide Planning Program.
9. Correspondence from Town Clerk re: Appointments to CC.
10. Letter from Jeanne & Mark Girard re: ISDS variance AP 16, Lot 40, ISDS Application # 0115-2029. Barclay will determine status.

III. Request to address the Commission:

Tom Sandham, District Manager, Eastern Rhode Island Conservation District. Presented purpose, objectives, partners, assistance availability of District.

IV. CRMC & RIDEM

1. CRMC - Notice of Public Hearing – Town of Jamestown, Conservation Commission application for trail extension & boardwalk at Sanctuary. Tues. March 25th, 6PM Conf. Rm A, One Capitol Hill. Powell, Scout leader and Town Solicitor will attend.
2. CRMC - Notice – Thomas R. & Linda Pearson, AP 14, Lot 18 to construct timber pier. Has been designed to protect eelgrass beds.
3. RIDEM – RFP for Nonpoint Source Pollution Abatement Grants – Deadline April 25, 2003. Lisa Bryer (Planning Dept.) is working on grant. CC able to submit additional grant if not conflicting with Planning request.

V. Old Business:

1. Recreation, Conservation & Open Space Plan – Powell request assistance to complete.
2. Water Protection Committee - Powell

3. Adopt-A-Highway Cleanup – Changed from Sat. April 5th to Sat. April 12th, 8:30 a.m.
4. Trails Guide Grant – Powell will check on interpretive signs completion status.
5. National Trails Day – June 7th, 2003. If interpretive signs available to erect prior to date, discussed unveiling event with PR and hike.
6. Section 308 and High Groundwater Table Ordinance status. CC will keep an eye on results of first projects to determine if sufficient protection.
7. Other.

VI. New Business:

1. Earth Day Shoreline Cleanup – Sat. April 19th - Johnson will organize.
2. Future CC Projects – New Commissioners to consider for next meeting.
3. Other

Motion to adjourn (Barclay, 2nd Bolger) at 9:04 p.m., unanimously approved.

Next Meeting: April 8th, 2003 7:00 PM, Town Hall.

Respectfully submitted by Suzanne Vetromile.